



# ITM 1<sup>st</sup> NATIONAL MOOT COURT COMPETITION' 2018

## REGISTRATION FORM

### INSTITUTION/COLLEGE/UNIVERSITY INFORMATION

NAME- \_\_\_\_\_  
CONTACT NO.- \_\_\_\_\_  
WEBSITE- \_\_\_\_\_  
EMAIL-ID.- \_\_\_\_\_  
MEDIUM OF STUDIES (ENGLISH/HINDI)- \_\_\_\_\_  
ADDRESS- \_\_\_\_\_

### TEAM DETAILS

#### SPEAKER 1

NAME- \_\_\_\_\_  
CONTACT NO.- \_\_\_\_\_ GENDER \_\_\_\_\_  
COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_  
EMAIL-ID.- \_\_\_\_\_  
ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPHY ,  
SELF ATTACHED

#### SPEAKER 2

NAME- \_\_\_\_\_  
CONTACT NO.- \_\_\_\_\_ GENDER \_\_\_\_\_  
COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_  
EMAIL-ID.- \_\_\_\_\_  
ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPHY ,  
SELF ATTACHED

#### RESEARCHER

NAME- \_\_\_\_\_  
CONTACT NO.- \_\_\_\_\_ GENDER- \_\_\_\_\_  
COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_  
EMAIL-ID.- \_\_\_\_\_  
ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPHY ,  
SELF ATTACHED

### CONTACT PERSON

*(A member of the team to whom all communication related to the Competition shall be made)*

NAME- \_\_\_\_\_  
CONTACT NO.- \_\_\_\_\_ What'sapp No. \_\_\_\_\_  
Email id.- \_\_\_\_\_



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### PAYMENT DETAILS:-

AMOUNT:- \_\_\_\_\_

| <u>DEMAND DRAFT</u>      | <u>NEFT</u>              |
|--------------------------|--------------------------|
| DRAFT NO:- _____         | REFERENCE NO. _____      |
| DATE:- _____             | ACCOUNT NO. _____        |
| BANK & BRANCH NAME _____ | DATE:- _____             |
| _____                    | BANK & BRANCH NAME _____ |
| _____                    | _____                    |

### DECLARATION

We, hereby declare that the institution and its team members will abide by all the rules of the competition set by the organizers and as notified to us from time to time throughout the period of the competition. We also declare and confirm that all the information provided by the organizers in the registration form is true and accurate to the best of our knowledge. In case of non compliance or violation of any rules or regulations on our part, the organizing body shall reserve the right to cancel our registration/candidature

\_\_\_\_\_  
SPEAKER 1  
(Name/Signature)

\_\_\_\_\_  
SPEAKER 2  
(Name/Signature)

\_\_\_\_\_  
RESEARCHER  
(Name/Signature)

\_\_\_\_\_  
Head/ Dean/Principal of the Institution  
(Seal & Signature)