



**NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI**

**2<sup>ND</sup> NUSRL NATIONAL TRIAL ADVOCACY COMPETITION, 2017**

**MAY 12<sup>TH</sup>, 2017 – MAY 14<sup>TH</sup>, 2017**

### **RULES OF THE COMPETITION**

#### **1. ORGANIZATION OF THE COMPETITION**

##### **1.1 ADMINISTRATION**

- THE 2<sup>ND</sup> NUSRL, NATIONAL TRIAL ADVOCACY COMPETITION, 2017 (HEREINAFTER REFERRED TO AS COMPETITION) IS BEING ORGANIZED BY THE MOOT COURT COMMITTEE (HEREINAFTER REFERRED TO AS MCC) OF THE NATIONAL UNIVERSITY OF STUDY & RESEARCH IN LAW, RANCHI (HEREINAFTER REFERRED TO AS UNIVERSITY).
- THE COMPETITION IS TO BE HELD FROM 12<sup>TH</sup> – 14<sup>TH</sup> OF MAY, 2017 AT THE UNIVERSITY.
- MS. HIRAL MEHTA, CHAIRPERSON MOOT COURT COMMITTEE SHALL ACT AS THE ‘NATIONAL COORDINATOR’ OF THE COMPETITION AND SHALL BE THE SOLE ARBITER IN CASE OF ANY DISPUTES ARISING AS TO THE INTERPRETATION OF THESE RULES.

##### **1.2 LANGUAGE OF THE COMPETITION**

- THE COMPETITION SHALL BE STRICTLY CONDUCTED IN ENGLISH ONLY AND IT WILL BE THE MEDIUM OF COMMUNICATION FOR ALL PURPOSES OF THE COMPETITION.

##### **1.3 STRUCTURE OF THE COMPETITION**

- THE COMPETITION COMPRISES OF PRELIMINARY ROUNDS AND ADVANCED ROUNDS WHICH WOULD INCLUDE THE SEMI – FINALS AND THE FINAL ROUNDS.



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- EACH TEAM WOULD NOT FACE THE SAME TEAM IN THE PRELIMINARY ROUNDS NOR WOULD THE SAME BENCH JUDGE THE SAME TEAM MORE THAN ONCE IN THE PRELIMINARY ROUNDS.

### 2. PARTICIPATION & ELIGIBILITY

#### 2.1 ELIGIBILITY

- STUDENTS PURSUING 3 YEAR LLB DEGREE COURSE OR 5 YEAR INTEGRATED LLB DEGREE COURSE ARE ELIGIBLE TO PARTICIPATE IN THE COMPETITION.
- NOT MORE THAN ONE TEAM CAN PARTICIPATE FROM EVERY INSTITUTION.

#### 2.2 TEAM COMPOSITION

- EACH TEAM CAN COMPRISE OF A MAXIMUM OF 3 MEMBERS AND A MINIMUM OF 2 MEMBERS OF WHICH TWO MEMBERS HAVE TO COMPULSORILY BE SPEAKERS.
- THE SUBSTITUTION OF ANY MEMBER IS NOT ALLOWED EXCEPT WITH THE PRIOR APPROVAL OF THE MCC.
- A TEAM CANNOT HAVE MEMBERS FROM MORE THAN ONE INSTITUTION.

### 3. REGISTRATION

#### 3.1 REGISTRATION PROCEDURE

- THE TEAMS MUST FIRST PROVISIONALLY REGISTER BY SENDING AN EMAIL TO THE MCC AT [ntac.nusrl@gmail.com](mailto:ntac.nusrl@gmail.com) WITH THE SUBJECT “PROVISIONAL REGISTRATION FOR 2<sup>ND</sup>NUSRL NTAC-2017”. PROVISIONAL REGISTRATIONS MUST BE DIRECTED THROUGH THE INSTITUTION’S MOOT COURT COMMITTEE/ SOCIETY OR OTHER CONCERNED FACULTY/ HOD.
- PROVISIONAL REGISTRATION MUST BE DONE BEFORE 15<sup>TH</sup> OF APRIL, 2017.
- UPON CONFIRMATION OF THE PROVISIONAL REGISTRATION, THE TEAMS ARE REQUIRED TO CONFIRM THEIR REGISTRATION BY SENDING A SCANNED COPY OF THE DEMAND DRAFT ALONG WITH THE REGISTRATION FORM BEFORE 20<sup>TH</sup> OF APRIL, 2017.



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- THE HARD COPY OF THE DEMAND DRAFT , REGISTRATION FORM AND TRAVEL FORM MUST REACH THE UNIVERSITY BY 25<sup>TH</sup> OF APRIL, 2017. UPON THE ACCEPTANCE OF WHICH THE REGISTRATION WOULD BE COMPLETE.
- ALL DOCUMENTS FOR THE PURPOSE OF THE COMPETITION SHALL BE SENT AT:

Ms. HIRAL MEHTA

CHAIRPERSON, MOOT COURT COMMITTEE

NATIONAL UNIVERSITY OF STUDY & RESEARCH IN LAW, RANCHI

AT: VILLAGE NAGRI, POST- BUKRU, KANKE- PITHORIA ROAD, KANKE.

RANCHI, JHARKHAND – 834006

### 3.2 REGISTRATION FEE

- THE PARTICIPATING TEAMS ARE REQUIRED TO SUBMIT REGISTRATION FEE OF Rs. 3500/- BY WAY OF DEMAND DRAFT IN THE FAVOUR OF “Registrar, NUSRL Ranchi ” PAYABLE AT *RANCHI*.

## 4. MEMORIALS

### 4.1 BASIC GUIDELINES

- THE TEAMS MUST PREPARE A MEMORIAL ON BEHALF OF BOTH PROSECUTION AND DEFENCE.
- THE MEMORIALS MUST BE CONSISTENT WITH THE PROVISIONS OF THE CrPC, 1973.
- ANY CHANGES IN THE SOFT COPY AND THE HARD COPY OF THE MEMORIAL MAY ENTAIL DEDUCTIONS AND MAY EVEN LEAD TO DISQUALIFICATIONS.
- NON COMPLIANCE TO ANY RULE MAY LEAD TO DEDUCTIONS AND MAY EXTEND TO DISQUALIFICATIONS.



#### 4.2 SUBMISSION GUIDELINES

- THE SOFT COPY OF THE MEMORIAL MUST BE SUBMITTED TO THE MCC AT [ntac.nusrl@gmail.com](mailto:ntac.nusrl@gmail.com) BEFORE 5<sup>TH</sup> OF MAY, 2017 (11.59 PM). THE MEMORIAL SHALL BE SUBMITTED BOTH IN WORD (.doc/.docx) AS WELL AS PDF FORMAT.
- THE SUBJECT OF THE MAIL SHALL BE “MEMORIAL SUBMISSIONS FOR 2<sup>ND</sup> NUSRL, NTAC, 2017”. THE DOCUMENT AND PDF FILES SHALL BE NAMED AS “PROSECUTION- TEAM CODE” AND “DEFENSE- TEAM CODE” RESPECTIVELY.
- THE TEAM CODES SHALL BE ALLOTTED BY 30<sup>TH</sup> OF APRIL, 2017.
- LATE SUBMISSIONS SHALL ENTAIL A DEDUCTION OF 5 MARKS/ PER DAY OVER THE MEMORIAL SCORES.
- 5 HARD COPIES OF THE MEMORIAL FROM EACH SIDE MUST BE SENT AT THE UNIVERSITY LATEST BY 8<sup>TH</sup> OF MAY, 2018.

#### 4.3 MEMORIAL FORMAT

- THE MEMORIAL SHALL NECESSARILY COMPRISE OF THE FOLLOWING SECTIONS:
  - A)-COVER PAGE
  - B)- TABLE OF CONTENTS
  - C)- INDEX OF AUTHORITIES (ALONG WITH THE PAGE NUMBERS WHERE THE AUTHORITY HAS BEEN CITED)
  - D)- STATEMENT OF JURISDICTION
  - E)- STATEMENT OF FACTS
  - F)-STATEMENT OF CHARGE
  - G)- SUMMARY OF ARGUMENTS
  - H)- ARGUMENTS ADVANCED (MAXIMUM 20 PAGES)
  - J)- PRAYER
- FOR THE PURPOSE OF COVER PAGE, FOLLOWING REQUIREMENTS ARE TO BE FULFILLED.



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A)-THE TEAM CODE ON THE UPPER RIGHT HAND CORNER OF THE COVER PAGE.

B)- THE NAME AND PLACE OF THE COURT.

C)- NAME OF PARTIES AND THEIR STATUS

D)- MEMORIAL FILED ON BEHALF OF PROSECUTION/ DEFENSE.

- COLOUR SCHEME OF THE COVER PAGE OF THE MEMORIAL SHALL BE AS FOLLOWS:

**BLUE: PROSECUTION**

**RED: DEFENSE**

#### 4.4 FORMATTING REQUIREMENTS

- THE MEMORIAL SHALL BE TYPED ON AN A4 SHEET.
- THE FONT SHALL BE TIMES NEW ROMAN WITH FONT SIZE AS 12.
- THE LINE SPACING SHALL BE DOUBLE SPACED, WITH MARGIN OF 1 INCH ON EACH SIDE.

#### 4.5 FOOTNOTES REQUIREMENTS

- ALL CITATIONS SHALL BE MENTIONED IN THE FOOTNOTES.
- THE FONT SHALL BE TIMES NEW ROMAN WITH FONT SIZE 10.
- THE LINE SPACING SHALL BE SINGLE
- THE FOOTNOTES MUST ADHERE TO THE BLUEBOOK, 19<sup>TH</sup> EDITION STYLE OF CITATION.
- THE FOOTNOTES SHALL NOT BE EXPLANATORY IN NATURE.

#### 4.6 MEMORIAL MARKING

- THE MEMORIAL SHALL BE MARKED ON A SCALE OF 1 – 100 ACCORDING TO THE FOLLOWING CRITERIA.

<b>KNOWLEDGE OF LAW &amp; FACTS</b>	<b>20 MARKS</b>
<b>PROPER &amp; ARTICULATE ANALYSIS</b>	<b>15 MARKS</b>
<b>DEPTH &amp; USE OF RESEARCH</b>	<b>15 MARKS</b>
<b>ORGANIZATION &amp; PRESENTATION</b>	<b>15 MARKS</b>



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<b>GRAMMAR &amp; LANGUAGE</b>	<b>10 MARKS</b>
<b>NOVELTY OF ARGUMENTS</b>	<b>15 MARKS</b>
<b>CLARITY OF THOUGHT &amp; ORIGINALITY</b>	<b>10 MARKS</b>

## 5. ORAL ROUNDS

### 5.1 BASIC GUIDELINES

- THERE SHALL BE A PRELIMINARY ROUND FOLLOWED BY ADVANCED ROUNDS WHICH WOULD COMPRISE OF THE SEMI – FINAL ROUND AND THE FINAL ROUND.
- EACH TEAM WOULD APPEAR ONCE AS PROSECUTION AND AS DEFENSE IN THE PRELIMINARY ROUNDS.
- EACH OF THE SPEAKER MAY EITHER DELIVER THE OPENING STATEMENT OR THE CLOSING STATEMENT AND SIMILARLY MAY DO EITHER THE CROSS EXAMINATION OR EXAMINATION IN CHIEF.
- THE ORDER OF SPEAKERS AND THE EXAMINATION AND STATEMENTS THEY WOULD PRESENT, IS TO BE INTIMATED BY THE TEAMS BEFORE THE COMMENCEMENT OF THE ROUNDS AND CANNOT BE ALTERED AT ANY SUBSEQUENT STAGE.

### 5.2 TIME LIMIT / SCHEDULE OF THE PRELIMINARY ROUND.

- THE TOTAL TIME PERIOD OF THE PRELIMINARY ROUND SHALL BE 2 HOURS.
- THE ALLOTTED TIME IS THE MAXIMUM THAT A SPEAKER CAN AVAIL OF.
- **THE TIME DIVISION SHALL BE DONE AS FOLLOWS:**

<b>OPENING STATEMENT ON BEHALF OF PROSECUTION</b>	<b>3 MINUTES</b>
<b>OPENING STATEMENT ON BEHALF OF</b>	<b>3 MINUTES</b>



<b>DEFENCE</b>	
<b>EXAMINATION IN CHIEF BY PROSECUTION</b>	<b>20 MINUTES</b>
<b>CROSS EXAMINATION BY DEFENCE</b>	<b>25 MINUTES</b>
<b>EXAMINATION IN CHIEF BY DEFENCE</b>	<b>20 MINUTES</b>
<b>CROSS EXAMINATION BY PROSECUTION</b>	<b>25 MINUTES</b>
<b>CLOSING STATEMENT BY PROSECUTION</b>	<b>5 MINUTES</b>
<b>CLOSING STATEMENT BY DEFENCE</b>	<b>5 MINUTES</b>

**5.3 TIME DIVISION / SCHEDULE FOR ADVANCED ROUNDS**

- THE MAXIMUM TIME FOR THE ADVANCED ROUNDS IS 2 HOURS AND 30 MINUTES.
- THE ALLOTTED TIME IS THE MAXIMUM THAT A SPEAKER CAN AVAIL OF.
- **THE TIME DIVISION SHALL BE DONE AS FOLLOWS:**

<b>OPENING STATEMENT ON BEHALF OF PROSECUTION</b>	<b>5 MINUTES</b>
<b>OPENING STATEMENT ON BEHALF OF DEFENCE</b>	<b>5 MINUTES</b>
<b>EXAMINATION IN CHIEF BY PROSECUTION</b>	<b>25 MINUTES</b>
<b>CROSS EXAMINATION BY DEFENCE</b>	<b>30 MINUTES</b>
<b>EXAMINATION IN CHIEF BY DEFENCE</b>	<b>25 MINUTES</b>



<b>CROSS EXAMINATION BY PROSECUTION</b>	<b>30 MINUTES</b>
<b>CLOSING STATEMENT BY PROSECUTION</b>	<b>7 MINUTES</b>
<b>CLOSING STATEMENT BY DEFENCE</b>	<b>7 MINUTES</b>

#### 5.4 MARKING FOR ORAL ROUNDS

THE SPEAKERS SHALL BE BROADLY MARKED UPON THE FOLLOWING PARAMETERS.

- KNOWLEDGE OF FACTS.
- LOGIC & CLARITY IN REASONING.
- COURT CRAFT INCLUDING PERSUASIVENESS & DEFERENCE TO THE COURT.
- UNDERSTANDING OF THE RELEVANT LAWS INCLUDING PROCEDURE & EVIDENCE.
- ABILITY TO SUCCESSFULLY CONDUCT EXAMINATION IN CHIEF & CROSS EXAMINATION IN TIME.
- ABILITY TO ELICIT FAVORABLE FACTS FROM WITNESSES.
- ABILITY TO DEAL WITH UNRECEPTIVE, ARGUMENTATIVE OR HOSTILE WITNESSES.
- INGENUITY (ABILITY TO ARGUE BY ANALOGY) & INNOVATE.

#### 6. ROUNDS

- EVERY ROUND APART FROM THE PRELIMINARY ROUND SHALL BE A KNOCK OUT ROUND.
- A WIN IN ALL THE ROUNDS SHALL BE DECIDED BY A SUM OF THE SPEAKER SCORES SO AWARDED IN THE PARTICULAR ROUND.
- A DRAW OF LOTS AND SUBSEQUENTLY MEMORIAL EXCHANGE SHALL BE CONDUCTED ON MAY 12<sup>TH</sup>



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- PRELIMINARY ROUND 1 SHALL BE CONDUCTED SUBSEQUENT TO THE MEMORIAL EXCHANGE ON MAY 12<sup>TH</sup> AND PRELIMINARY ROUND 2 SHALL BE CONDUCTED ON MAY 13<sup>TH</sup>.
- SEMI FINAL ROUND SHALL BE CONDUCTED ON MAY 13<sup>TH</sup>.
- FINAL ROUND SHALL BE CONDUCTED ON MAY 14<sup>TH</sup>.

### 6.1 QUALIFICATION TO ADVANCED ROUNDS

- TOP 4 TEAMS FROM PRELIMINARY ROUNDS SHALL QUALIFY TO THE SEMI – FINAL ROUNDS.
- QUALIFICATION WOULD BE DECIDED ON THE BASIS OF BOTH/2 WINS IN THE PRELIMINARY ROUNDS.
- IN CASE OF MORE THAN 4 TEAMS HAVING BOTH/2 WINS, THEN THE TEAM HAVING HIGHER CUMULATIVE SPEAKER SCORES WOULD QUALIFY.
- IN CASE OF SAME SPEAKER SCORES, THE TEAM HAVING HIGHER MEMORIAL SCORES WOULD QUALIFY.
- FOR THE PURPOSE OF QUALIFICATION TO THE FINAL ROUND, A WIN IN THE SEMI – FINAL ROUND WOULD BE REQUIRED.

### 7. RESEARCHERS TEST

- A WRITTEN TEST WILL BE CONDUCTED TO DECIDE THE „BEST RESEARCHER“ ON 12<sup>TH</sup> MAY, 2017. QUESTIONS FOR SUCH RESEARCHERS“ TEST WILL BE FRAMED BASED UPON THE FACTUAL CIRCUMSTANCES OF THE TRIAL PROBLEM AND THE PRINCIPLES OF LAW APPLICABLE THERETO.
- THIS RESEARCHERS TEST IS OPEN ONLY FOR THE DESIGNATED RESEARCHERS OF THE PARTICIPATING TEAMS. IN THE EVENT WHERE THERE ARE ONLY TWO (2) MEMBERS IN A TEAM, EITHER ONE OF THEM MAY APPEAR FOR THE RESEARCHERS“ TEST.



- IN CASE OF A TIE, THE SCORE OF THE MEMORIALS WILL BE CONSIDERED TO DECIDE THE “BEST RESEARCHER”.

#### **8. WITNESSES**

- THE UNIVERSITY SHALL PROVIDE WITNESS FOR THE PURPOSE OF THE COMPETITION WHO SHALL BE THE STUDENTS OF THE UNIVERSITY. THE WITNESSES SHALL BE GENERALLY BRIEFED OVER THE FACTS OF THE MOOT PROBLEM; HOWEVER TIME WOULD BE GIVEN BEFORE THE PRELIMINARY ROUNDS TO SPECIFICALLY BRIEF THE WITNESSES.
- EACH TEAM WOULD BE GIVEN A MINIMUM OF 30 MINUTES TO BRIEF THEIR WITNESSES BEFORE EACH ROUND.
- A TEAM SHOULD EXAMINE ALL THE WITNESSES WITHIN THE GIVEN TIME, DROPPING A WITNESS WOULD ENTAIL NEGATIVE MARKING.

#### **9. SCOUTING**

- TEAMS ARE NOT ALLOWED TO OBSERVE THE ORAL ROUNDS OF ANOTHER TEAM, UNLESS THEY HAVE BEEN OFFICIALLY KNOCKED-OUT OF THE COMPETITION.
- THE RESEARCHER SHALL SIT WITH THEIR RESPECTIVE TEAMS DURING THE COURSE OF THE ORAL ROUNDS.
- ANY INCIDENT OF SCOUTING MAY RESULT IN IMMEDIATE DISQUALIFICATION OF THE TEAM FROM THE COMPETITION.

#### **10. ANONYMITY**

- ALL TEAM MEMBERS MUST REFRAIN FROM DISCLOSING THE IDENTITY OF THEIR INSTITUTION AT ANYTIME AND IN ANY MANNER, DURING THE COURSE OF THEIR PARTICIPATION IN THE COMPETITION.
- HOWEVER, DURING THE COURSE OF THEIR ORAL ROUNDS, THE SPEAKERS MAY STATE THEIR NAME ALONG WITH THEIR TEAM CODE, HOWEVER, ANY REFERENCE TO CASTE, CREED, RELIGION OR PLACE MUST BE RESTRICTED.



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- TEAMS MUST TAKE SPECIAL CARE WHILE REFERRING WRITTEN MATERIAL, AS THE SAME SHOULD NOT INDICATE ANY REFERENCE TO THEIR INSTITUTION.
- NON COMPLIANCE WITH THIS RULE MAY RESULT IN IMMEDIATE DISQUALIFICATION OF THE TEAM.

### 11. AWARDS

- **WINNER OF THE COMPETITION** – THE WINNING TEAM SHALL BE AWARDED WITH A TROPHY ALONG WITH A CASH PRIZE OF Rs. 25,000/-
- **SECOND BEST TEAM OF THE COMPETITION** – THE SECOND BEST TEAM SHALL BE AWARDED WITH A TROPHY ALONG WITH A CASH PRIZE OF Rs.15,000/-
- **BEST STUDENT ADVOCATE AWARD-** THE BEST STUDENT ADVOCATE AWARD SHALL BE GIVEN TO THE SPEAKER HAVING HIGHEST SPEAKER SCORES IN THE PRELIMINARY ROUNDS AND SHALL BE AWARDED WITH A TROPHY ALONG WITH A CASH PRIZE OF Rs.5,000/-
- **BEST MEMORIAL AWARD** – THE TEAM WITH THE HIGHEST MEMORIAL MARKS SHALL BE AWARDED WITH A TROPHY ALONG WITH A CASH PRIZE OF Rs.5,000/-.
- **BEST RESEARCHER AWARD-** THE PARTICIPANT ACING THE RESEARCHERS TEST SHALL BE AWARDED WITH A TROPHY ALONG WITH A CASH PRIZE OF Rs. 5,000/-.

### 12. ACCOMMODATION

- THE PARTICIPATING TEAMS SHALL BE PROVIDED ACCOMMODATION FROM THE 11<sup>TH</sup> TO 14<sup>TH</sup> OF MAY, 2017 IN THE UNIVERSITY HOSTEL.
- SEPARATE ACCOMMODATION SHALL BE PROVIDED TO BOYS AND GIRLS HOWEVER SUITABLE ARRANGEMENTS SHALL BE DONE SO THAT PREPARATION FOR THE ROUNDS ARE NOT HAMPERED.
- TEAMS WILLING TO STAY BEYOND THE DATES WILL HAVE TO PAY EXTRA MONEY IN LIEU OF THE ACCOMMODATION FACILITY TO THE TUNE OF Rs.500/ PERSON PER DAY.



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- SMOKING, DRINKING AND CONSUMPTION OF NARCOTIC DRUGS AND PSYCHOTROPIC SUBSTANCES IS STRICTLY PROHIBITED WITHIN THE UNIVERSITY CAMPUS. ANY PERSON FOUND IN VIOLATION OF THE RULE SHALL BE IMMEDIATELY EXCLUDED FROM THE COMPETITION AND MAY ALSO BE HANDED OVER TO THE RELEVANT LAW ENFORCEMENT AGENCY FOR PROSECUTION.

**13. MISCELLANEOUS**

- ANY CASE LAW OR ANY OTHER RELEVANT MATERIAL WHICH THE TEAM MAY WISH TO RELY ON AT THE TIME OF FINAL ARGUMENTS MAY BE SUBMITTED TO THE JUDGES IN THE FORM OF A COMPENDIUM. HOWEVER CONDITIONS SPECIFIED UNDER ARTICLE 10 MUST BE TAKEN CARE OF.
- RECORDING OF EVIDENCE SHALL BE DONE IN THE COURT, THE PRINT OUTS OF WHICH WILL BE PROVIDED TO THE TEAMS PRIOR TO THE FINAL ARGUMENTS. ON THE BASIS OF WHICH THE FINAL ARGUMENT MAY BE GIVEN.
- HARD COPY SUBMISSIONS SHALL BE DONE ONLY THROUGH REGISTERED SPEED POST OF INDIA POST ONLY AND NO OTHER COURIER SERVICE IS PERMISSIBLE FOR SENDING HARD COPIES.
- THE COPYRIGHT OF ALL THE MEMORIALS SUBMITTED FOR THE PURPOSE OF THE COMPETITION SHALL REST WITH THE ORGANIZERS.
- ANY CLARIFICATION PERTAINING TO THE MOOT PROBLEM AND THE RULES MAY BE SENT THROUGH EMAIL WITH THE SUBJECT – “*CLARIFICATION FOR THE 2<sup>ND</sup> NTAC*” AND WOULD BE SENT AT- [ntac.nusrl@gmail.com](mailto:ntac.nusrl@gmail.com) . HOWEVER, NO CLARIFICATIONS SHALL BE ENTERTAINED BEYOND 21ST OF MARCH, 2017.



**ALTERNATIVELY YOU CAN ALSO CONTACT:**

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