

# JUSTIFIED' 17, 2<sup>ND</sup> NATIONAL MOOT COURT COMPETITION - 2017

## REGISTRATION FORM

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**NOTE – PLEASE USE BLOCK LETTERS ONLY TO FILL IN DETAILS.**

**1. Name& Address of Participating College/University:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. Contact Number of College:** \_\_\_\_\_

**3. Name of the Students Participating in:-**

**SPEAKER 1 :** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Year & Course :** \_\_\_\_\_

**Email ID/ Contact No :** \_\_\_\_\_

**Accommodation required – YES/NO**

Photograph

**SPEAKER 2:** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Year & Course:** \_\_\_\_\_

**Email ID/ Contact No:** \_\_\_\_\_

Photograph

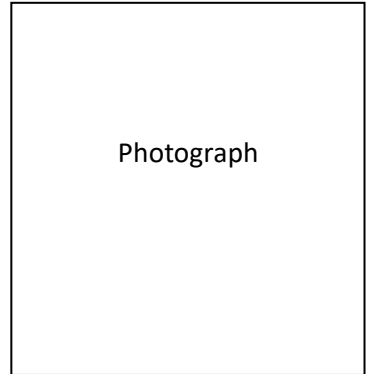
**Accommodation required – YES/NO**

**RESEARCHER:** \_\_\_\_\_

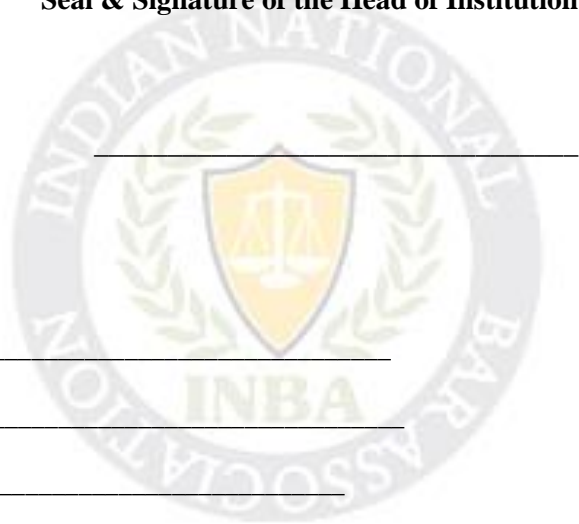
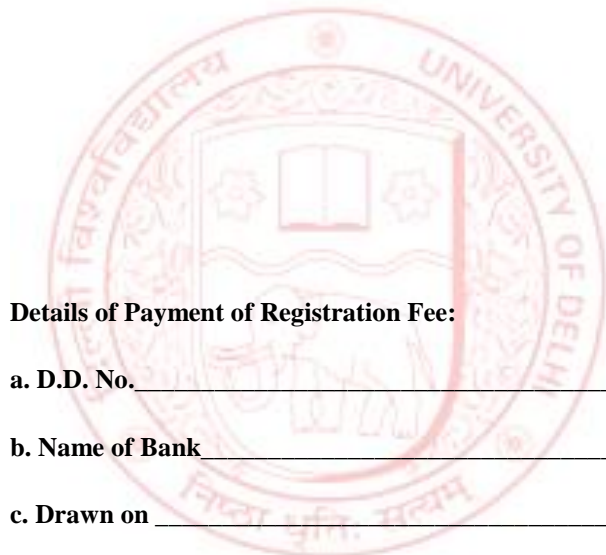
**Year & Course:** \_\_\_\_\_

**Email ID/ Contact No:** \_\_\_\_\_

**Accommodation required – YES/NO**



**Seal & Signature of the Head of Institution**



**Details of Payment of Registration Fee:**

a. D.D. No. \_\_\_\_\_

b. Name of Bank \_\_\_\_\_

c. Drawn on \_\_\_\_\_

(Kindly refer the General Rules with regard to team composition)