



# ***JUSTIFIED*** '17

**2<sup>nd</sup> National Moot Court Competition**

*organized by*

**LAW CENTRE-II, FACULTY OF LAW,  
UNIVERSITY OF DELHI**

*in association with*

**INDIAN NATIONAL BAR ASSOCIATION**

**31<sup>st</sup> MARCH- 2<sup>nd</sup> APRIL, 2017**

---

## CONTENTS

---

LETTER OF INVITATION	3
FACULTY OF LAW, UNIVERSITY OF DELHI	4
LAW CENTRE – II	5
INDIAN NATIONAL BAR ASSOCIATION	6
MOOT COURT PROBLEM	8
RULES AND REGULATIONS	12
REGISTRATION FORM	24
TRAVEL ITINERARY FORM	26
CONTACT INFORMATION	27
TIME FRAME OF THE COMPETITION	28



# LAW CENTRE-II

(FACULTY OF LAW, UNIVERSITY OF DELHI)

New Building, Umang Bhawan,  
Chattra Marg

Ph. – 24111491, 27667052

Date: 23-01-2017

To,  
The Principal/ Head/ Dean

Dear Sir/Madam

**Subject: JUSTIFIED '17, 2<sup>nd</sup> National Moot Court Competition- 2017  
Invitation**

Law Centre-II is a time tested Legal Institution of par excellence. The Fulcrum of the Institution has been its well qualified and dedicated faculty who besides being successful professionals, make time to share their knowledge with the students. The Students' Profile at Law Centre-II is a very diverse one, which includes students from various backgrounds and age groups like graduates from all over the country, Chartered Accountants, Company Secretaries, Retired and working Government Officers etc.

In pursuit of excellence in legal education, it gives us immense pleasure and pride in announcing "**Justified '17- 2<sup>nd</sup> National Moot Court Competition organized by Law Centre-II in association with Indian National Bar Association (INBA)**" which is India's largest voluntary bar association with more than 10,000 members across the globe.

The Competition shall be held from **March 31<sup>st</sup> – April 2<sup>nd</sup>, 2017** at Law Centre-II, Faculty of Law, New Building, Umang Bhawan, Chattra Marg (North Campus), University of Delhi, Delhi-110007. It will be India's **First Data Privacy and Cyber Law Moot Court Competition.**


Law Institutions are invited to register their respective teams by sending a scanned copy of the Registration form completely filled and duly signed by the Head of the Participating Institution along with a scanned copy of the Demand Draft of Rupees 5000/- drawn in favor of "**Registrar, University of Delhi**" to [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com) latest by **1<sup>st</sup> March 2017.**

Please find a copy of the event brochure, the moot proposition, the travel form and the registration form enclosed with this letter.

I look forward to your kind cooperation for the success of this National Moot Court Competition.

Warm Regards,

Yours Sincerely

  
**Dr. Kiran Gupta**  
In-Charge  
Law, Centre-II,  
Faculty of Law  
University of Delhi

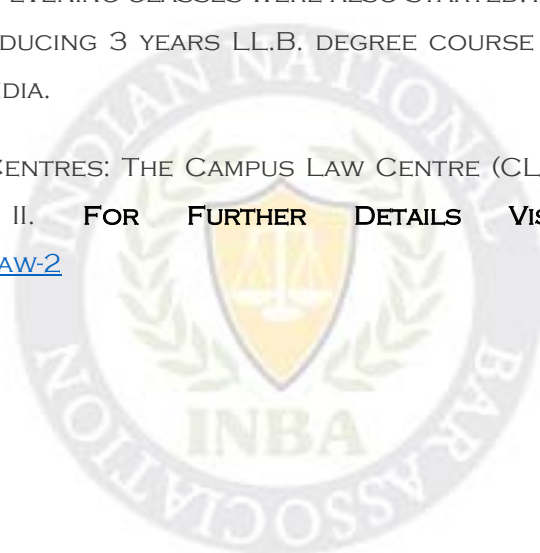
# FACULTY OF LAW, UNIVERSITY OF DELHI

---

THE FACULTY OF LAW, ESTABLISHED IN 1924, IS ONE OF THE OLDEST AND THE LARGEST LAW SCHOOLS IN THE COUNTRY AND ITS LIBRARY IS ALSO AMONG THE LARGEST LAW LIBRARIES IN THE COUNTRY. IT ATTRACTS A LARGE NUMBER OF STUDENTS FROM ALL OVER THE COUNTRY.

IT ENJOYS A PRE-EMINENT NATIONAL AND INTERNATIONAL REPUTATION FOR EXCELLENCE. THE SCHOOL ATTRACTS STUDENTS FROM EVERY STATE OF INDIA AND MORE THAN 20 COUNTRIES OF ASIA, EUROPE, AMERICA AND SOUTH AFRICA. IT HAS OVER 6000 STUDENTS AND 120 FULL-TIME FACULTY MEMBERS ANYTIME ON ITS ROLLS. THE ILLUSTRIOUS ALUMNI OF THIS INSTITUTION INCLUDE JUDGES OF THE SUPREME COURT AND HIGH COURTS, MINISTERS OF UNION AND STATE GOVERNMENTS, CIVIL SERVANTS, AND MANY OF INDIA'S LEADING LAWYERS. THE BACHELOR OF LAWS (LL.B.) DEGREE COURSE WAS, INITIALLY, STARTED AS A TWO-YEAR PART-TIME COURSE, TEACHING BEING CONDUCTED IN THE MORNING WITH TEN TEACHERS. IN 1942, ALONG WITH THE MORNING, EVENING CLASSES WERE ALSO STARTED. THE FACULTY OF LAW HAS BEEN PIONEER IN INTRODUCING 3 YEARS LL.B. DEGREE COURSE AS WELL AS 'CASE LAW METHOD' OF TEACHING IN INDIA.

THE FACULTY OF LAW NOW HAS THREE LAW CENTRES: THE CAMPUS LAW CENTRE (CLC), LAW CENTRE-I AND LAW CENTRE- II. **FOR FURTHER DETAILS VISIT:**  
[HTTP://WWW.DU.AC.IN/DU/INDEX.PHP?PAGE=LAW-2](http://www.du.ac.in/du/index.php?page=law-2)



## LAW CENTRE - II

---



THE LAW CENTRE II IS A TIME TESTED LEGAL INSTITUTION OF PAR EXCELLENCE. THE FULCRUM OF THE INSTITUTION HAS BEEN ITS WELL QUALIFIED AND DEDICATED FACULTY WHO BESIDES BEING SUCCESSFUL PROFESSIONALS, MAKE TIME TO SHARE THEIR KNOWLEDGE WITH THE STUDENTS, AND THE FREEDOM ENJOYED BY STUDENTS TO WORK WHILE IN COLLEGE. THE CENTRE WITNESSES STUDENTS FROM DIVERSE AGE GROUPS AND BACKGROUND. IT INCLUDES GRADUATES FROM VARIOUS COLLEGES ALL THROUGHOUT THE COUNTRY WHO DECIDE TO PURSUE LAW AFTER COMPLETING GRADUATION, CHARTERED ACCOUNTANTS, COMPANY SECRETARIES, RETIRED AND WORKING GOVERNMENT PROFESSIONALS, BUREAUCRATS, DOCTORS, ENGINEERS, ARMY OFFICIALS, MANAGERS WHO WANT TO SATIATE THEIR INSATIABLE QUEST FOR KNOWLEDGE WHICH CREATES A PERFECT BLEND MAKING THE CLASSES MORE INTERACTIVE AND INTELLECTUALLY STIMULATING LEADING TO A WHOLESOME EDUCATIONAL EXPERIENCE.

LAW CENTRE-II, A DYNAMIC LEADER IN THE FIELD OF LEGAL EDUCATION, HAS PRODUCED MANY JUDGES, DISTINGUISHED JURISTS, LEADING ADVOCATES, CABINET MINISTERS AND SOME OF THE BEST TEACHERS IN THE COUNTRY. ITS ALUMNI INCLUDE JUSTICE B.D. AHMED, JUSTICE KAILASH GAMBHIR, JUSTICE S.N. DHINGRA, JUSTICE RAJIV SHAKDHAR, JUSTICE V.K. RAO, SEBI CHAIRMAN MR. M. DAMODRAN, TDSAT CHAIRMAN MR. G.D. GEHA, DELHI UNIVERSITY'S REGISTRAR MRS. ALKA SHARMA AMONG MANY MORE LEGAL LUMINARIES.

A JOURNAL TITLED "NATIONAL CAPITAL LAW JOURNAL" IS ALSO PUBLISHED BY LAW CENTRE-II. THE CENTRE NURTURES NUMBER OF SOCIETIES (LEGAL AID SOCIETY, MOOT COURT SOCIETY) AND SEMINARS, GUEST LECTURES, MOOT COURT COMPETITION ETC. IS REGULARLY CONDUCTED BY THE CENTRE. SCHOLARSHIPS AND OTHER FINANCIAL AID ARE ALSO GRANTED TO MERITORIOUS STUDENTS. CURRENTLY THE LAW CENTRE-II OPERATES FROM NEW BUILDING, UMANG BHAVAN AT CHATTRA MARG, NORTH CAMPUS IN DELHI. **FOR FURTHER DETAILS VISIT:** [WWW.LC2.IN](http://WWW.LC2.IN)

## INDIAN NATIONAL BAR ASSOCIATION

---



THE INDIAN NATIONAL BAR ASSOCIATION (INBA) IS INCORPORATED AS A NON-PROFIT, NON-POLITICAL, NON-GOVERNMENTAL ASSOCIATION ENDEAVOURING TO –

- ACT AS PREMIER BODY REPRESENTING THE INTEREST OF INDIAN LEGAL COMMUNITY & TO STRIVE TO PROVIDE SEVERAL ECONOMIC & SOCIAL BENEFITS THAT SHOULD ACCRUE TO THEM;
- REFORM THE INDIAN LEGAL SYSTEMS LEADING TO EFFECTIVE & QUICK JUSTICE FOR EVERY ONE;
- REFORM THE INDIAN GOVERNMENTAL BUREAUCRATIC RULES & REGULATIONS (RED-TAPE) AND THE LEGAL SYSTEMS, LEADING TO NATION'S ECONOMIC AND BUSINESS GROWTH.

INDIAN NATIONAL BAR ASSOCIATION (INBA) IS INDIA'S LARGEST VOLUNTARY BAR ASSOCIATION WITH MORE THAN 10,000 MEMBERS ACROSS THE GLOBE AND IT REPRESENTS ENTIRE LEGAL ECOSYSTEM. WE HAVE 25 DIFFERENT SECTIONS, 15 INTERNATIONAL CHAPTERS AND WITH MORE THAN 30 INDIAN REGIONAL FORUMS. INBA IS ENDEAVORING TO ACT AS PREMIER BODY REPRESENTING THE INTEREST OF INDIAN LEGAL COMMUNITY & TO STRIVE TO PROVIDE SEVERAL ECONOMIC & SOCIAL BENEFITS THAT SHOULD ACCRUE TO THEM; AND TO REFORM THE INDIAN LEGAL SYSTEMS LEADING TO EFFECTIVE & QUICK JUSTICE FOR EVERYONE. INBA HAS A FULLY OPERATIONAL AND DEDICATED SECTION FOR LAW STUDENTS KNOWN AS INBA SECTION FOR LAW STUDENTS, ITS VISION IS TO PROMOTE AN AWARENESS OF JUSTICE AND THE RULE OF LAW ACROSS INDIA, AND HELPING LAW STUDENTS TO BECOME A SEASONED PROFESSIONAL.

INBA HAS GLOBAL REACH AND MEMBERSHIP. IT IS CONSTITUTED BY LEADING ADVOCATES, ATTORNEYS, EMINENT JUDGES, MULTINATIONAL CORPORATE & BUSINESSES, LAW FIRMS, LEGAL FRATERNITY AND PROFESSIONALS, SENIOR GOVERNMENT OFFICIALS, LAW STUDENTS AND PROFESSORS, NGOs, LITIGANTS, LAW PUBLISHERS AND VENDORS, GROUPS, ASSOCIATIONS, AND INDIVIDUALS WHO ARE INTERESTED TO PROMOTING THE GOALS AND OBJECTIVES OF THE ASSOCIATION. INBA ACHIEVES ITS GOALS BY PROVIDING OPPORTUNITIES FOR LEGAL EDUCATION, SEMINARS, CAMARADERIE & NETWORKING, PRO-BONO WORK, PUBLIC INTEREST LITIGATIONS AND THE OPPORTUNITY TO MAKE A POSITIVE CONTRIBUTION TO THE INDIAN LEGAL & JUSTICE SYSTEMS. INBA ENJOYS STRONG AND PRODUCTIVE RELATIONSHIP WITH INDIAN GOVERNMENT AND JUDICIARY. **FOR FURTHER DETAILS VISIT:** [HTTPS://WWW.INDIANBARASSOCIATION.ORG/](https://www.indianbarassociation.org/)

**JUSTIFIED' 17**

**2<sup>ND</sup> NATIONAL MOOT  
COURT COMPETITION**

**2017**

**MOOT PROPOSITION**

**LAW CENTRE-II, FACULTY OF LAW,  
UNIVERSITY OF DELHI**

*in association with*

**INDIAN NATIONAL BAR ASSOCIATION**

# MOOT COURT PROBLEM

1. Amostra is a landlocked country located within South Europe and Central Asia. It has a population of approximately 32 million. The country has a history of civil war and has been the world's greatest illicit producer of methamphetamine (popularly known as “Meth”) (a strong central nervous system (CNS) stimulant that is mainly used as a recreational drug), ahead of Myanmar, the "Golden Triangle", and Latin America since 1992.
2. Given its geographic location, Amostra has long been used as a staging and transshipment point for narcotics and contraband between Asia and European markets. Meth production in Amostra has been on the rise since 2001. More land is now used for Meth production in Amostra than is used for coca cultivation in Latin America. In 2007, 92% of the *non-pharmaceutical-grade* Meth on the world market originated in Amostra. This amounts to an export value of about \$4 billion.
3. Amostra has experienced increased drug related violence in the past few decades, while many factors have contributed to the escalating violence, security analysts in Amostra trace the origins of the rising scourge to the unraveling of a longtime implicit arrangement between narcotics traffickers and local governments, which lost its grip on political power starting in the late 1980s.
4. Amostra is the theater of the Global War on Drugs, an ongoing low-intensity asymmetric war between the Government and various drug trafficking syndicates. Since 2006, when intervention with the Amostran military began, the government's principal goal has been to put down the drug-related violence.
5. For over a year, the Amostra Drug Enforcement Administration (“ADEA”) tried to track down the elusive drug lord Batista to no avail. Batista is the street name of the kingpin of the Amostra methamphetamine (a strong central nervous system (CNS) stimulant that is mainly used as a recreational drug) trade. His unique blue-colored methamphetamine (popularly known as “Meth”) was more potent and addictive than any the ADEA had previously tested, and the demand was insatiable.
6. The ADEA was one step behind Batista for months. In January 2012, they discovered an old RV abandoned in the Amostra desert that had been his old lab. In October 2012, they found another one of his abandoned labs burned beyond recognition underneath a laundromat. In February 2013, the ADEA discovered that Batista had been creating

mobile labs in empty houses falsely tented for fumigation. However, they never caught Batista, nor did they know his true identity.

7. The ADEA suspected Antonio Bragga (“Bragga”) of being the elusive Batista. He had previously been a chemistry teacher at the local high school, where several pieces of lab equipment and chemicals commonly used in creating methamphetamine had gone missing. They also suspected that he worked with an accomplice, Lara Lightman (“Lightman”), who had taken Bragga’s chemistry class and who was already known as a small-time methamphetamine dealer.
8. In April 2013, based on their suspicion, the ADEA applied for an administrative order under Section 5(2) of the Amostra Telegraph Act, 1885 (“ATA”) read with Rule 419(A) of the Amostra Telegraph Rules, 1951, to compel Bragga’s cellular phone service provider, Verizon, to provide the historical records of Bragga’s cell site location information (“CSLI”) from the beginning of January 2012 to the end of March 2013.
9. Whenever a transmission is made from or received by a cell phone, the phone connects to the nearest cell tower and thereby creates CSLI. This data is sent to the cell service provider, which archives the CSLI for business purposes such as tracking “roaming” charges. These historical CSLI records, then, can approximate the whereabouts of a cell phone at particular points in time in the past. By obtaining and combining this CSLI from cell service providers, law enforcement can create an approximate map of the previous movements of a suspect’s cell phone.
10. By using the CSLI to identify Bragga’s past locations, the ADEA was able to track Bragga’s movements between his home and the abandoned methamphetamine labs. The historical CSLI also showed that Bragga had been frequenting another location in March 2013. The ADEA then executed a search warrant and raided that location in late May 2013, and discovered that it was a currently-operating methamphetamine laboratory. While searching the lab, the ADEA found fingerprints and DNA evidence of both Bragga and Lightman. The ADEA also seized chemicals used in the methamphetamine manufacturing process and a laptop computer. However, the ADEA was unable to access the files on the computer because the computer was password protected and the contents of the hard drive were encrypted.
11. The ADEA officers later arrested Bragga and Lightman, neither of whom were at the scene when the laboratory was raided. In return for less jail time, Lightman agreed to a plea agreement to assist in the prosecution of Bragga. Lightman told the prosecutor that Bragga masterminded the methamphetamine operation and that Lightman acted as an

accomplice by manufacturing methamphetamine, covering their tracks, and ensuring a constant supply of necessary materials. Lightman also told the ADEA that he saw Bragga use the seized laptop on several occasions, and that he believed that the laptop contained a list of contacts which included the chemical suppliers and drug dealers that Bragga worked with. Lightman told the ADEA that Bragga would look at the laptop and record their inventory and production, but Lightman never actually saw more than a quick glimpse of the screen.

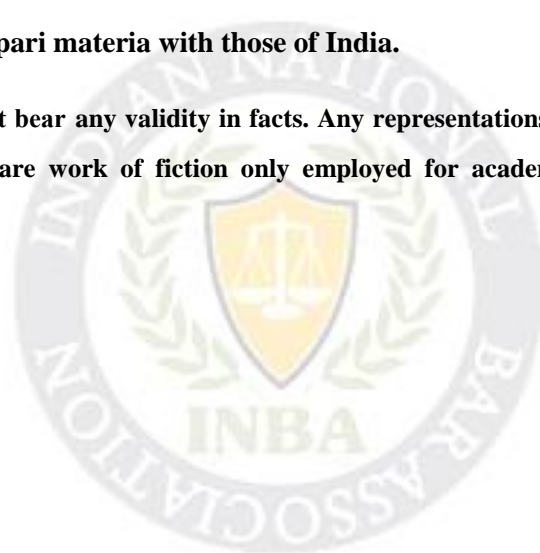
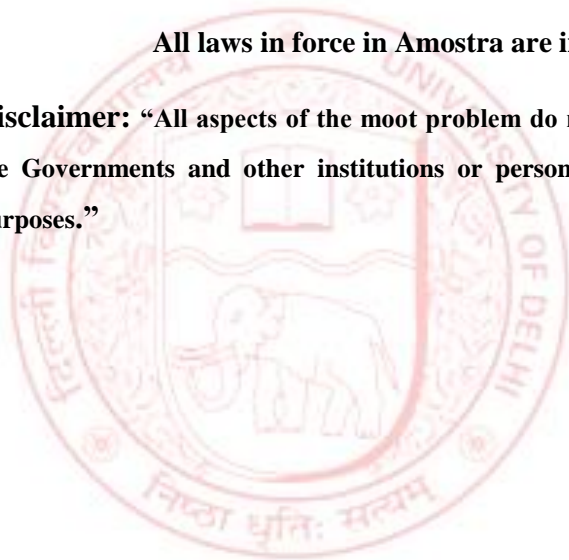
12. The prosecutor was unable to access the contents of the encrypted hard drive, so they served a subpoena under section 69 of Amostra's Information Technology Act 2000 on Bragga which required him to produce an unencrypted version of all files and data on the hard drive of the seized laptop. Bragga refused, citing Article 20 (3) of Constitution of the Amostra against self-incrimination. The district court judge ordered Bragga to produce an unencrypted copy of the encrypted hard drive. Bragga produced an unencrypted version of the hard drive, which contained incriminating documents related to the operation of the methamphetamine labs, including inventory documents, a list of contacts, and even Bragga's personal notes and thoughts about the operations.
13. Bragga attempted to suppress the CSLI evidence as having been gathered in violation of Article 21 of the Constitution of Amostra. Bragga also sought to have the decrypted documents suppressed on the grounds that their use would violate his right under Article 20 (3) of Constitution of the Amostra against self-incrimination. The District Court denied Bragga's motion to suppress the historical CSLI at trial, finding that no violation occurred when the government obtained this information via an order and without a warrant. The District Court also denied Bragga's motion to suppress the decrypted versions of incriminating documents on the grounds that the existence of the files and Bragga's ownership and control of the laptop were "foregone conclusions," thus defeating Bragga's claim.
14. The trial judge allowed both the CSLI and the decrypted files to be admitted into evidence under section 65B of the Amostra Evidence Act 1872. Bragga was convicted under the Amostra's Narcotic Drugs and Psychotropic Substances Act 1985 and fight its violation through the Prevention of Illicit Trafficking in Narcotic Drugs and Psychotropic Substances Act 1988. Bragga appeals his conviction, challenging the admissibility of the historical CSLI and the copies of decrypted files used against him at trial.

15. The Decision has been challenged by the |Bragga before the Amostra High Court. By an order of the Court, the Court has issued notice and certified Bragga appeal on the following discrete issues. The issues in appeal before the high court are as follows:-

- (1) Whether the Due Process was followed for obtaining the information from the Cell Phone Service providers?
- (2) Whether the law requires investigative agency to acquire warrant before obtaining information from Cell Phone Service Providers?
- (3) Whether Bragga's rights provided under Article 21 & 20(3) of the Constitution are violated?
- (4) Whether the decrypted versions of incriminating documents from the laptop under ownership and control of Bragga constitute valid and admissible evidence?

**All laws in force in Amostra are in pari materia with those of India.**

**Disclaimer:** "All aspects of the moot problem do not bear any validity in facts. Any representations of the Governments and other institutions or persons are work of fiction only employed for academic purposes."



# JUSTIFIED' 17

## THE 2<sup>ND</sup> NATIONAL MOOT COURT COMPETITION-2017

### RULES & REGULATION

**LAW CENTRE-II, FACULTY OF LAW,  
UNIVERSITY OF DELHI**

*in association with*

**INDIAN NATIONAL BAR ASSOCIATION**

**PART I**  
**GENERAL**

**1. INTRODUCTION**

1.1. The 2<sup>nd</sup> National Moot Court Competition will be held from **31<sup>st</sup> March- 2<sup>nd</sup> April, 2017** at Law Centre-II, Faculty of Law, University of Delhi in association with Indian National Bar Association (INBA).

**2. PARTICIPATION AND ELIGIBILITY**

**2.1. TEAM MEMBER ELIGIBILITY**

2.1.1. Students enrolled in 3 Year or 5 Year law programme at the time of the competition are eligible to compete in the Competition. Each College/Law School or University may enter one team only.

**2.2. TEAM COMPOSITION**

2.2.1. A team shall be composed of:

- Three Members: two speakers and one researcher.

**2.3. NUMBER OF PARTICIPATING TEAMS**

2.3.1. **Thirty (34) teams** only shall participate in the Competition, on first come first served basis.

2.3.2. In case there is an odd number of participating teams, organizers will nominate a non-competing dummy team that will not proceed beyond preliminary rounds.

2.3.3. Team members must carry current identity-cards issued to them by their institution. Team members will not reveal their identity or of their institution during the progress of the competition, in the memorials, and even if requested by judges, failing which the team will face disqualification.

**3. OFFICIAL LANGUAGE**

3.1. The official language of the Competition shall be English. All Competition Rounds including the written submissions (Memorials) will be in English.

**4. DRESS CODE**

4.1. The teams are expected to follow a strict dress code of western or Indian formals. Men are required to wear a Black suit with a white shirt and a black tie. Women are required to wear a white shirt, Black trousers/skirt and a black blazer or Salwar kameez and black blazer. Advocate's gown and white band are not essential.

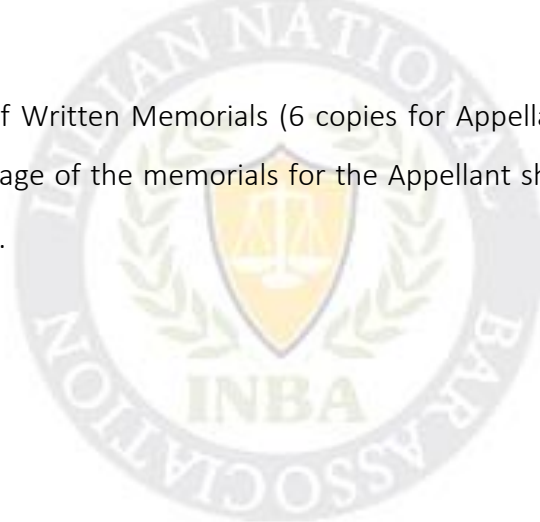
## 5. CLARIFICATIONS TO THE COMPETITION MODULE

5.1. Teams may submit written requests for clarifications regarding the Module, comprising the Competition Case file and the Rules. Teams may submit requests for clarifications by email to [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com)

5.2. Requests for Clarifications must be received by us by **March 1st<sup>th</sup>, 2017**. All clarifications will be issued on **March 10<sup>th</sup>, 2017**.

5.3 Soft copy of Memorials for both sides have to be submitted by **March 15<sup>th</sup>, 2017** by email to [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com)

5.4 6 All teams have to submit 6 hard copies of Written Memorials (6 copies for Appellant and 6 copies for Respondent Side). The cover page of the memorials for the Appellant shall be in **Blue** and for Respondent shall be in **Red**.



**PART II**  
**REGISTRATION**

**6. REGISTRATION**

**6.1.** The last date for provisional registration for the competition is **February 20<sup>th</sup>, 2017**. Soft copy of the duly completed Registration Form and scanned copy of the draft with all team details must be submitted by email to: [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com) by **March, 1<sup>st</sup> 2017**.

**6.2.** No change in the names of the participants shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Organisers.

**6.3.** All teams shall be given a “Team Code” by the Organisers on validation of their Registration Form and Demand Draft.

**6.4.** Thereafter the teams shall use their designated “Team Code” for all correspondence with the Organizers.

**6.5.** The same team code must be used by the teams during the submission of Memorials and during all the Rounds of the Competition.

**7. REGISTRATION FEE**

**7.1.** Registration fee for participation in the Competition is INR 5000/- (Rupees Five Thousand Only), inclusive of accommodation and food.

**7.2.** Registration fee is to be paid by Demand Draft drawn in favour of “**Registrar, University of Delhi**” payable at New Delhi.

**7.3.** Scanned copy of the draft must be submitted by email to: [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com) by **March 1<sup>st</sup>, 2017**.

**7.4** Hard Copy of the draft along with the registration form and travel form must reach at the following address by **March 6<sup>th</sup>, 2017**.

**Dr. (Mrs.) Kiran Gupta**  
**Professor-In-Charge**  
**Law Centre-II, Faculty of Law**  
**University of Delhi**  
**Delhi- 110007**

## PART III

### FORMAT OF THE COMPETITION

#### 8. ROUNDS

The Inauguration Ceremony, Team Registration and Memorial exchange will take place on **31<sup>st</sup> March, 2017**.

There will be a total of two Preliminary rounds of arguments, one Quarter Final Round; one Semi-Final Round and consequently one Final Round. A **Researcher's Test** will also be conducted on **1<sup>st</sup> April, 2017**. **Best Researcher** will be adjudged on the basis of this test.

#### 8.1. PRELIMINARY ROUND

- a. Participating teams are requested to report at the venue latest by **0830HRS** on **1<sup>st</sup> April, 2017**
- b. There will be two preliminary rounds of argument per team, once as Appellant and the other as Respondent.
- c. Teams will be provided with their opponent team's memorials after the conclusion of the draw of lots.
- d. Preliminary rounds will be held on **1<sup>st</sup> April, 2017**.
- e. Top eight teams will qualify for the quarter-final rounds. The qualification to the quarter-finals will be based on:
  - i) Win Points (2 wins)
  - ii) In case of a tie, teams with the highest aggregate of scores in the Preliminary rounds (inclusive of memorial marks) shall be considered to be the winners.
- f. The teams are required to submit the Opposite side memorials to the court clerks after the conclusion of each round.
- g. The Best Advocate will be decided on the basis of the scores of the Preliminary rounds only.

#### 8.2. QUARTER FINAL ROUNDS

a. Qualification to the Quarter Final Rounds will be based on win points. In case of a tie in the preliminary rounds, teams scoring the highest point will move into the Quarter Final Rounds. The Quarter Final rounds will be held on **1<sup>st</sup> April, 2017**.

b. The teams will be provided their opponent's memorial after declaration of preliminary results and the draw of lots for the Quarter Final Rounds.

### **8.3. SEMI FINAL ROUNDS AND FINAL ROUND**

a. The Semi-Final Rounds and Final Round will be knockout rounds.

## **9. TIME AND MARKING SCHEME FOR ORAL ROUNDS**

### **9.1. PRELIMINARY ROUNDS AND QUARTER FINAL ROUNDS**

a. Each team will get a total of 30 minutes to present their case.

b. Each speaker should speak for a minimum of 10 minutes.

### **9.2. SEMI FINAL AND FINAL ROUNDS**

a. Each team will get a total of 45 minutes to present their case.

b. A speaker shall not use more than 25 minutes of the total time.

### **9.3. MAXIMUM TIME PROVIDED**

The maximum time provided would include the time that each team may want to reserve for their rebuttal/sur-rebuttal. At the commencement of each session the team shall notify the Court Officer as to the division of time between the 2 speakers (including rebuttal/sur-rebuttal).

**9.4.** Judges' decision on conduct of proceedings will be final in their court.

**PART IV**  
**MEMORIALS**

**10. SUBMISSION OF MEMORIALS**

**10.1.** All memorial submissions must conform to the following general criteria. Teams will be penalized for failure to abide by these requirements.

**10.2.** Soft copies of the memorials must be e-mailed to [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com) on or before **March 15<sup>th</sup>, 2017**

**11. CONTENTS OF MEMORIALS**

Memorials must contain the following:

- i. Cover page stating Title of the Competition, Name of the Court, Name of the Case, Title of the document (viz. “Memorial for the \_\_\_”), and Team Code
- ii. Table of Contents
- iii. Index of Authorities
- iv. Statement of Jurisdiction
- v. Statement of Facts
- vi. Issues
- vii. Summary of Arguments
- viii. Arguments
- ix. Prayer

**12. FORMAT OF MEMORIALS**

Memorials shall be made and submitted as follows:

- i. Microsoft Word document (compatible with Windows)
- ii. Cover: Do not use plastic, leather bound or hard bound material. Use ordinary card paper.
- iii. Cover Page: Blue cover for Appellant; Red cover for Respondent.
- iv. Paper: White paper inside; A4 size.

v. Page Count (Total): Maximum 35;

vi. Page Count (Arguments): Maximum: 20;

vii. Numbered: Bottom-Centre.

viii. Font: Times New Roman, 12 points for text, 10 points for footnotes

ix. Line Spacing: 1.5 for text, 1 for block quotes of more than 50 words in the text; 1 for footnotes.

x. Para Spacing: 2 for text, 1.5 for footnotes.

xi. Mode of Citation: Oxford University Standard for Citation of Legal Authorities (OSCOLA), 4th Edition. Link to Free PDF of OSCOLA:

[http://www.law.ox.ac.uk/published/OSCOLA\\_4th\\_edn\\_Hart\\_2012.pdf](http://www.law.ox.ac.uk/published/OSCOLA_4th_edn_Hart_2012.pdf)

Additional reference for citations under OSCOLA:

<http://www.law.ox.ac.uk/publications/oscola.php>

xii. Soft copies:

- Memorial for each side shall be a single document.
- The document file shall be named: “(TEAM CODE\_\_) Memorial for Appellant” and “(TEAM CODE\_\_) Memorial for Respondents”.
- The subject of the mail submitting memorials shall be: “Memorial – Name of your institution”; e.g.: “Memorial – ABC College”.

xiii. Do not write the name of your institution on the memorials.

### **13. ADHERENCE OF MEMORIALS TO PRESCRIBED FORM AND CONTENT**

**13.1.** Memorials that do not comply with above specifications will suffer penalty points.

**13.2.** Marks of memorials will not be counted in the preliminary or semi-final rounds, unless there is a tie.

**13.3.** Memorials of other team received during a round shall be returned to the Court-clerks immediately after the round is over. Teams shall not put any mark or matter on such memorial received.

## PART V

### ADJUDICATION

#### 14. MARKING CRITERIA

##### 14.1. ORAL ROUNDS

14.1.1. Each judge in each round will mark each team member according to criteria given below:

Sr. No.	Criteria	Maximum Marks	
		Speaker 1	Speaker 2
1.	Knowledge of facts and identifying issues	10	10
2.	Knowledge, statement and understanding of legal provisions and principles	15	15
3.	Arrangement, presentation and content of argument	10	10
4.	Logical reasoning, clarity, brevity and ingenuity of response to the judge's query	10	10
5.	Court Etiquettes, Advocacy Skills, Time Management	5	5
Sub- Total		50	50
<b>TOTAL</b>		<b>100</b>	

##### 14.2. MEMORIALS

14.2.1. Each memorial will be marked as given below:

Sr. No.	Criteria	Maximum Marks
1.	Proper and articulate analysis of issues arising out of facts	10
2.	Understanding and ability to explain the legal principles clearly	10
3.	Presentation and content of argument	10
4.	Use of legal sources and their acknowledgement	10
5.	Variation in approach	10
	Maximum marks	50
	Total marks for the memorial (50 minus penalty points)	

## 15. AWARDS.

### 15.1. Prizes for the competition are as follows:

1. Trophies for the Winners, Runner up, Best Advocate, Best Researcher, Best Memorial

#### 2. Cash Prizes:

2.1 Best Team- ₹ 21,000/-

2.2 Runners-Up Team- ₹ 11,000/-

2.3 Best Advocate- ₹ 6,000/-

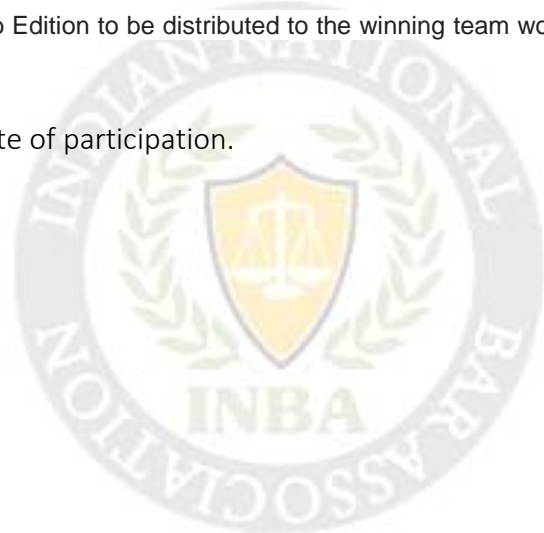
2.4 Best Memorial- ₹ 3,000/-

2.5 Best Researcher- ₹4,000/-

3. One month access to the SCC Online Web Edition to all participants valued at Rs. 999 each.

4. Three (3) one year access cards to SCC Online Web Edition to be distributed to the winning team worth RS. 21,000 each.

15.2. Member of each team will receive certificate of participation.



## PART VI

### MISCELLANEOUS

#### 16. ACCOMMODATION

16.1. Participants can avail accommodation for the days during 31<sup>st</sup> March to 2<sup>nd</sup> April, 2017.

16.2. Teams which require accommodation must mention the same in the Registration Form.

#### 17. CONFIRMATION OF TRAVEL ITINERARY

17.1. Participating Teams must confirm their travel itinerary by **March 1<sup>st</sup>, 2017** and communicate the same to the Organisers by email at [justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com). Teams are requested to send the hard copy of their travel itinerary, along with registration form and Demand Draft by **March 6<sup>th</sup>, 2017**.

#### 18. ORGANISERS' EXTRA-ORDINARY POWER

18.1. All Participants are expected to maintain decorum in the Court during the competition and are expected to conduct themselves in a manner befitting the legal profession. The Organisers reserve the right to take appropriate action for any unethical, unprofessional and immoral conduct.

18.2. The Organisers decision as regards the interpretation of rules or any other matter related to the competition will be final and binding.

18.3. If there is any situation which is not contemplated in the rules, the Organisers decision on the same shall be final and binding.

18.4. The Organisers reserve the right to vary, alter, modify, or repeal any of the above rules without any prior notification, if so required and as they may deem appropriate.

**18.5.** Any issue or matter concerning the Competition will be decided by the Conveners. Any grievance may be addressed to the Professor-In-Charge, Law Centre-II, Faculty of Law whose decision will be final.

## **19. SCOUTING**

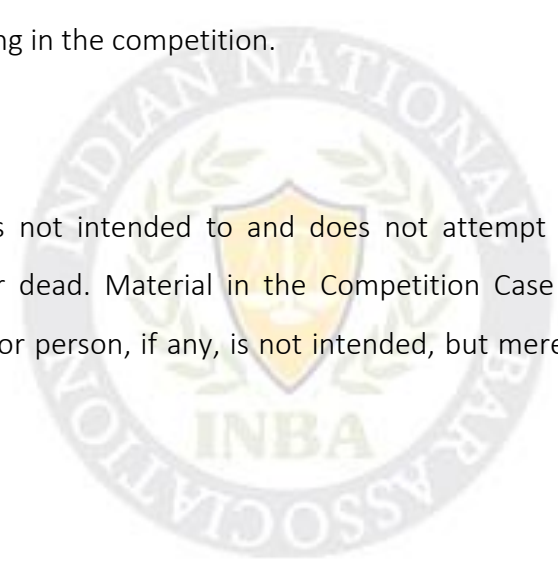
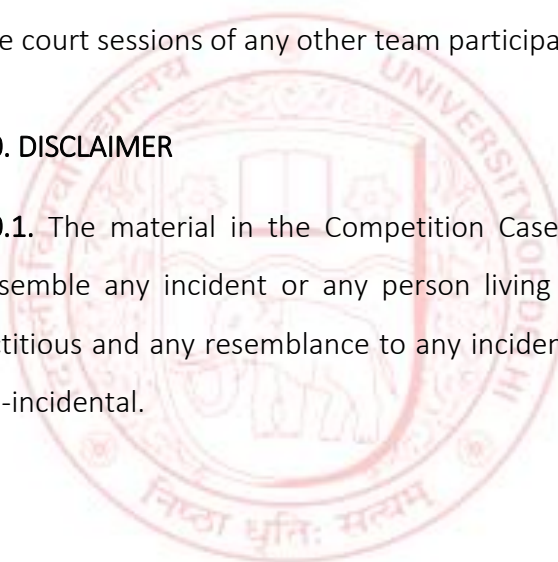
**19.1.** Teams will not be allowed to observe the orals of any other team till the time the team is declared to have advanced to the next round. Scouting is strictly prohibited. Scouting by any of the teams will result in disqualification.

**19.2.** Any team can file a written complaint with the Administrator, regarding a case of scouting. The decision of the Administrator will be final.

**19.3.** The researchers shall sit with the speakers at the time of the orals and shall not attend the court sessions of any other team participating in the competition.

## **20. DISCLAIMER**

**20.1.** The material in the Competition Case is not intended to and does not attempt to resemble any incident or any person living or dead. Material in the Competition Case is fictitious and any resemblance to any incident or person, if any, is not intended, but merely co-incidental.



# JUSTIFIED' 17, 2<sup>ND</sup> NATIONAL MOOT COURT COMPETITION - 2017

## REGISTRATION FORM

---

**NOTE – PLEASE USE BLOCK LETTERS ONLY TO FILL IN DETAILS.**

**1. Name& Address of Participating College/University:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2. Contact Number of College:** \_\_\_\_\_

**3. Name of the Students Participating in:-**

**SPEAKER 1 :** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Year & Course :** \_\_\_\_\_

**Email ID/ Contact No :** \_\_\_\_\_

**Accommodation required – YES/NO**

Photograph

**SPEAKER 2:** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Year & Course:** \_\_\_\_\_

**Email ID/ Contact No:** \_\_\_\_\_

Photograph

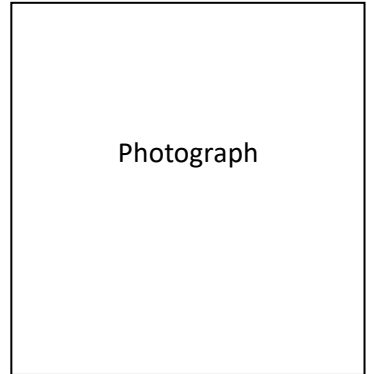
**Accommodation required – YES/NO**

**RESEARCHER:** \_\_\_\_\_

**Year & Course:** \_\_\_\_\_

**Email ID/ Contact No:** \_\_\_\_\_

**Accommodation required – YES/NO**



**Seal & Signature of the Head of Institution**



\_\_\_\_\_

**Details of Payment of Registration Fee:**

a. D.D. No. \_\_\_\_\_

b. Name of Bank \_\_\_\_\_

c. Drawn on \_\_\_\_\_

(Kindly refer the General Rules with regard to team composition)

# JUSTIFIED' 17, 2<sup>ND</sup> NATIONAL MOOT COURT COMPETITION 2017

## TRAVEL ITINERARY FORM

**NOTE – PLEASE USE BLOCK LETTERS ONLY TO FILL IN DETAILS.**

**1. Name & address of Participating College/ University:**

---

---

---

---

**2. Arrival Journey:**

**A. Train/Bus/Airplane Number:** \_\_\_\_\_

**B. Boarding Station:** \_\_\_\_\_

**C. Time & Date of Arrival at New Delhi :** \_\_\_\_\_

**3. Return Journey:**

**A. Train/Bus/Airplane Number** \_\_\_\_\_

**B. Boarding Station** \_\_\_\_\_

**3. Time and date of departure from New Delhi** \_\_\_\_\_

**4. Details of Contact Person (For the Journey):**

**A. Name** \_\_\_\_\_

**B. Phone Number** \_\_\_\_\_

**Signature of Contact Person**

\_\_\_\_\_

## CONTACT

---

### FACULTY CONVENER- LC2

DR.PINKY SHARMA - +917042348668

DR. VAGESHWARI DESWAL - +919560159019

### STUDENT CONVENER – LC2

SMIRITY KAUSHIK - +91-7838943932

JASDEEP SINGH CHAWLA - +91-981 1 159836

TANMAY YADAV - +91-997 1526082

### CONVENERS – INBA

SAHIL CHOPRA - +917838474837

FOR ANY QUERY MAIL US AT:

[justified17.lc2@gmail.com](mailto:justified17.lc2@gmail.com)

### WEBSITES

<https://www.lc2.in>

<https://www.indianbarassociation.org/>



## TIME FRAME OF THE COMPETITION

---

RELEASE OF COMPETITION MODULE	FEBRUARY 12 <sup>TH</sup> , 2017
LAST DATE OF PROVISIONAL REGISTRATION	FEBRUARY 25 <sup>TH</sup> , 2017
LAST DATE FOR SENDING <u>SOFT COPY</u> OF <u>REGISTRATION FORM</u> , <u>TRAVEL FORM</u> AND SCANNED COPY OF <u>DEMAND DRAFT</u> BY EMAIL	MARCH 1 <sup>ST</sup> , 2017
LAST DATE FOR SEEKING <u>CLARIFICATIONS</u> TO COMPETITION MODULE	MARCH 1 <sup>ST</sup> , 2017
HARD COPY OF REGISTRATION FORM, TRAVEL FORM AND DEMAND DRAFT MUST REACH ORGANISERS	MARCH 6 <sup>TH</sup> , 2017
ISSUE OF CLARIFICATIONS	MARCH 10 <sup>TH</sup> , 2017
LAST DATE FOR SENDING SOFT COPY OF MEMORIALS BY EMAIL	MARCH 20 <sup>TH</sup> , 2017
INAUGURATION, DRAW OF LOTS, AND EXCHANGE OF MEMORIALS	MARCH 31 <sup>ST</sup> , 2017
PRELIMINARY AND QUARTER FINAL ROUNDS	APRIL 1 <sup>ST</sup> , 2017
RESEARCHER' S TEST	APRIL 1 <sup>ST</sup> , 2017

SEMI-FINALS AND FINAL	APRIL 2 <sup>ND</sup> , 2017
VALEDICTORY AND DISTRIBUTION OF CERTIFICATES AND PRIZES	APRIL 2 <sup>ND</sup> , 2017

