



**NATIONAL SEMINAR ON  
ENVIRONMENTAL LAWS :  
ISSUES AND CHALLENGES IN INDIA**

**ORGANISED BY-  
NATIONAL UNIVERSITY OF STUDY AND  
RESEARCH IN LAW, RANCHI**

**ON  
JUNE 05TH, 2016  
CELEBRATING  
"WORLD ENVIRONMENT DAY"**



# ABOUT NUSRL

**ONE OF THE MOST NOVEL MEMBERS OF THE POOL OF NATIONAL LAW UNIVERSITIES, NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW (NUSRL) ESTABLISHED IN THE YEAR OF 2010, IS SITUATED AT THE CAPITAL HILL STATION THAT JHARKHAND OFFERS- AT RANCHI. AMONGST THE MESMERIZING VALLEYS, FRENZY BREEZES AND AMAZING WATERFALLS, NUSRL PROVIDES THE HECTIC SCHEDULES AND SLEEPLESS NIGHTS TO STRENGTHEN THE BUDDING LAWYERS FOR THEIR FUTURE AHEAD. THE UNIVERSITY IS ACHIEVING ITS HEIGHTS UNDER THE ABLE GUIDANCE OF LEARNED VICE-CHANCELLOR HON'BLE PROF. (DR.) B.C. NIRMAL.**

# ABOUT HRIDAY



**HRIDAY (HUMAN RIGHTS INITIATIVE BY DEFENDERS ADVOCATING FOR YOU), WAS FORMED IN THE MONTH OF OCTOBER 2014, TO USE THE LEGAL SYSTEM TO ADVANCE HUMAN RIGHTS IN AND AROUND ITS AREA OF FUNCTIONING. ITS RECENT ENDEAVOURS INCLUDE A HEALTH RUN ON WORLD INTERNATIONAL AIDS DAY, BLOOD DONATION CAMP, A SYMPOSIUM ON JUVENILE JUSTICE AND PLANTATION DRIVE.**

# ABOUT CARE-AP

**CENTRE FOR ADVOCACY & RESEARCH IN ENVIRONMENT & ANIMAL PROTECTION IS FOUNDED WITH AN AIM TO PROMOTE, MONITOR AND OPERATE THE ENVIRONMENTAL ACTIVITIES AND WILL CREATE A CLEAN AND GREEN ENVIRONMENT IN AND AROUND THE UNIVERSITY'S CAMPUS IN AN ECO-FRIENDLY MANNER. THE CENTRE WILL FOCUS ON PROTECTION OF NATURE, WILDLIFE CONSERVATION, AFFORESTATION AND SIMULTANEOUSLY CREATING AWARENESS REGARDING BIODIVERSITY CONSERVATION AND LOCAL ENVIRONMENTAL ISSUES AMONG YOUTH. THE GOAL IS TO ENCOURAGE THE STUDENTS AND SCHOLARS, TO RESEARCH ON ENVIRONMENTAL LAWS AND ISSUES, RELATED TO ENVIRONMENT AND ANIMALS.**

## **ABOUT WORLD ENVIRONMENT DAY**

**WORLD ENVIRONMENT DAY (WED) IS THE PRINCIPAL VEHICLE OF UNITED NATIONS TO ENCOURAGE WORLDWIDE AWARENESS & ACTION FOR THE ENVIRONMENT. BESIDES THIS, WED ALSO SERVES AS THE 'PEOPLE'S DAY' TO DO SOMETHING POSITIVE FOR THE ENVIRONMENT. IT HAS GROWN TO BE A BROAD, GLOBAL PLATFORM OVER THE YEARS, FOR THE PUBLIC OUTREACH THAT IS WIDELY CELEBRATED BY STAKEHOLDERS IN OVER 100 COUNTRIES.**

## **ABOUT THE SEMINAR**

**THE NATIONAL SEMINAR ON ENVIRONMENTAL LAWS: ISSUES & CHALLENGES IN INDIA, BEING ORGANISED BY NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI, ITS HUMAN RIGHTS ADVOCACY CELL- HRIDAY AND CARE-AP TO CELEBRATE THE WORLD ENVIRONMENT DAY ON 5TH OF JUNE, 2016.**

**THE NATIONAL SEMINAR AIMS TO:**

- **BRIDGE THE GAP BETWEEN THE SEEKER AND KNOWLEDGE.**
- **RAISE AWARENESS OF DIFFERENT ENVIRONMENTAL LAWS.**
- **PROMOTE, ENCOURAGE AND INITIATE RESEARCH RELATED TO THE DIFFERENT ENVIRONMENT RELATED ISSUES.**
- **ANALYZE THE PUBLIC POLICIES AND THEIR IMPLEMENTATION IN THE FIELD OF ENVIRONMENTAL LAW.**

**THE SEMINAR WILL HAVE THE FOLLOWING THEMES-**

- I- SOCIO-LEGAL DIMENSIONS OF ENVIRONMENTAL LAW.**
- II- PROMOTING LONGEVITY & SUSTAINABILITY OF ENVIRONMENT.**
- III- IMPACT OF ENERGY LAWS ON ENVIRONMENT.**
- IV- JUDICIAL TREND IN DEVELOPING ENVIRONMENTAL JURISPRUDENCE.**
- V- ROLE OF STATUTORY BODIES IN THE PROTECTION OF ENVIRONMENT.**

# **CALL FOR PAPERS GUIDELINES:**

- 1- THE TITLE OF THE PAPER SHOULD BE FOLLOWED BY-  
NAME, DESIGNATION, NAME OF THE  
ORGANIZATION/UNIVERSITY/INSTITUTION, E-MAIL ADDRESS  
& CONTACT NUMBER.**
- 2-NAME AND DETAILS OF CO-AUTHOR, IF ANY (LIMITED TO TWO).**
- 3-THE PAPER SHOULD BE TYPED IN MS WORD 2007 FORMAT.**
- 4-THE SUB-HEADING SHOULD BE IN FONT SIZE 12, BOLD AND  
TIMES NEW ROMAN, LEFT ALIGNED. THE MAIN TEXT SHOULD  
BE IN FONT SIZE 12, NORMAL, TIMES NEW ROMAN, 1.5  
SPACING AND JUSTIFIED. ALL REFERENCES MUST BE IN FORM  
OF FOOTNOTES WITH FONT SIZE 10.**
- 5-THE LENGTH OF THE ABSTRACT SHOULD NOT BE MORE THAN  
300 WORDS AND THE PAPER SHOULD NOT EXCEED 3,000  
WORDS (INCLUDING FOOTNOTES). PLEASE NOTE THAT  
EXCEEDING THE WORD LIMIT MAY LEAD TO REJECTION OF  
PAPERS.**
- 6-BLUEBOOK STYLE OF 19TH EDITION SHALL BE FOLLOWED FOR  
CITATIONS.**

# HOW TO SUBMIT

- **ABSTRACT SHOULD BE SUBMITTED ON OR BEFORE MAY 20TH VIA E-MAIL AT [nsel.nusrl@gmail.com](mailto:nsel.nusrl@gmail.com)**
- **REGISTRATION FOR SELECTED ABSTRACTS OPENS ON MAY 23RD AND CLOSSES ON MAY 30TH**
- **SUBMIT THE SCANNED COPY OF DEMAND DRAFT THROUGH OFFICIAL E-MAIL ID- [nsel.nusrl@gmail.com](mailto:nsel.nusrl@gmail.com)**
- **HARD COPY OF THE REGISTRATION FORM & DEMAND DRAFT SHOULD BE SENT TO - CONVENER, NATIONAL SEMINAR ON ENVIRONMENTAL LAW, NATIONAL UNIVERSITY OF STUDY & RESEARCH IN LAW, AT- NAGRI, P.O. BUKRU, PS-KANKE, KANKE-PITHORIA ROAD, RANCHI, JHARKHAND- 834006.**
- **DEMAND DRAFT SHOULD BE MADE IN FAVOR OF "REGISTRAR, NATIONAL UNIVERSITY OF STUDY & RESEARCH IN LAW, RANCHI, PAYABLE AT RANCHI."**

# IMPORTANT DATES

**FOLLOWING ARE THE IMPORTANT DATES OF THE NATIONAL SEMINAR-**

- **LAST DATE OF ABSTRACT SUBMISSION- 20TH MAY**
- **NOTIFICATION OF ABSTRACT SELECTION- 23RD MAY**
- **LAST DATE OF REGISTRATION- 30TH MAY**
- **LAST DATE OF FULL PAPER SUBMISSION- 2ND JUNE**

# REGISTRATION FEE

**THE PARTICIPANTION HAS BEEN DIVIDED INTO TWO-**

- **FOR STUDENTS- INR 800/-**
- **FOR PROFESSIONALS & RESEARCH SCHOLARS- INR 1200/-**

**\*ON SPOT REGISTRATION FOR STUDENTS- INR 1000/- AND FOR THE PROFESSIONALS & RESEARCH SCHOLARS- INR 1500/-**

**\*ACCOMMODATION TO THE PARTICIPANTS SHALL BE PROVIDED ON THE PAYMENT OF INR 500/- (EXCLUDING REGISTRATION FEE)**

# ORGANISING COMMITTEE

- **PATRON IN CHIEF - HON'BLE CHANCELLOR,  
MR. JUSTICE VIRENDER SINGH, CHIEF JUSTICE,  
JHARKHAND HIGH COURT**
- **PATRON- HON'BLE VICE-CHANCELLOR, PROF. (DR.) B.C. NIRMAL**
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## CONTACT



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